



OFFICE USE ONLY BOOTH # _____

40th Annual Burnet Bluebonnet Festival April 7th, 8th, 9th, 2023

Food Vendor Application

Name: _____ Business Name _____

Mailing address: _____

City: _____ State: _____ Zip Code: _____

Home Telephone: _____ Work Number: _____ Cell: _____

E-mail: _____ Website: _____

All vendors requiring a permit or special event permit, are required **under Ordinance No. 2006-17; Sec. 78-36 Collection of Sales Tax**, to produce a current and valid sales tax certificate upon request.
Texas Sales Tax I.D. Number _____

Important! Please attach a menu of items to be sold & Photo of your booth.

- Power provided to food vendors will be (2) duplex plugs, 110-volt outlet of 20 amp capacity per booth space. Generator usage will be based on type of generator (quiet). Plugs will be tagged & closely monitored.
- There will be no staked tents, weight use only.
- Must be present for all three days. Payment in Full MUST accompany application.

_____ \$600.00 (FOOD VENDOR) FOR 20' X 20' including electricity **TRAILER SIZE:** _____

_____ \$500.00 Non-profit OR Burnet Chamber Members (20% off) **Cannot combine with EARLY BIRD!**

METHOD OF PAYMENT: Check Money Order Credit Card Amt. Pd.: _____

Credit Card # _____ Exp. Date _____ CVC # _____

Cardholder signature _____

ARTIST/VENDOR RELEASE AND ACKNOWLEDGEMENT

I hereby make application to become an exhibitor in the Burnet BLUEBONNET FESTIVAL ARTS AND CRAFTS SHOW. **By signing below, I agree to abide by the attached rules as set forth by the BLUEBONNET FESTIVAL Committee.** Furthermore, I hereby release and forever discharge the BLUEBONNET FESTIVAL from any responsibility or liability for loss, claims, damage, theft, injury or accident. It is further agreed that this applicant shall maintain his/her space, merchandise, activities and business practices in compliance with the laws of the State of Texas and the City Ordinances of Burnet and Burnet County. Applicant understands that violation or non-compliance of same may result in immediate expulsion of Applicant and his/her exhibit from the Festival.

PLEASE SIGN AND RETURN THIS PAGE WITH PAYMENT TO:

Bluebonnet Festival Arts and Crafts Show
c/o Burnet Chamber of Commerce
101 North Pierce Ste.1
Burnet, Texas 78611
Telephone: 512-756-4297

Signed: _____ Date: _____

For Official Use Only Date Returned: _____ Check #: _____ Amount: _____

RETAIN FOR YOUR RECORDS



The 40th Annual Burnet Bluebonnet Festival
April 7th, 8th, 9th, 2023

FOOD Vendor Guidelines

This is a list of general information and guidelines for all Booth Vendors for the 39th Annual Burnet Bluebonnet Festival. **YOU MUST HAVE SIGNED CONTRACT, RELEASE FORM, INVENTORY LIST AND BOOTH FEES RETURNED BY February 1, 2023. If the contract, photo of booth layout and payment has not been returned by this date, your particular product(s), etc., will be given to the next vendor on our mailing list. The festival reserves the right to limit the number of vendors selling particular products and or food items. Vendors with similar items will be limited to ensure variety and undue competition.**

Booth Fees: Payable to the Burnet Chamber of Commerce in the form of a check, credit card, cashier's check, money order or cash. **Please **do not** send cash through the mail.

Food Booths: All Food vendors must have a current Texas Department of Health Permit. Apply at the Texas Department of Health or on the internet at:
<http://www.dshs.state.tx.us/fdlicense/>

Booth size and fees: 20' (Serve / Customer Frontage) Wide x 20' Deep \$600.00

****Please note: If your booth area is larger than our standard size, you must rent an additional space. Your booth must fit inside the area you have paid for. NO EXCEPTIONS! Your Tent Poles, Stakes, Trailer Hitches or Tongues, Etc. must fit completely within the booth size you have paid for. This includes trailer side windows.***

Check-in / Load-in dates & times: Will be provided in the confirmation letter upon vendor acceptance after February 1st application deadline. Assigned Check-in/Load-in/Tear-down times MUST BE STRICTLY ADHERED TO.

*** Previous booth locations are not guaranteed!**

Festival Location: **Downtown Burnet** -- 5 block area covering the downtown square and Jackson Street to the Burnet Community Center.

Festival Hours:

Friday – April 7th	3:00 pm to 8:00 pm
Saturday – April 8th	9:00 am to 6:00 pm
Sunday – April 9th	11:00 am to 4:00 pm

IF YOU CAN NOT COMPLY WITH FESTIVAL HOURS, PLEASE DO NOT APPLY.

THESE ARE SUGGESTED ENDING TIMES, YOU ARE WELCOME TO STAY OPEN LATER ON FRIDAY AND SATURDAY EVENING.

- Booth Services:**
- 1. Power provided will be (2) duplex plugs, 110-volt outlet of 20 amp capacity per booth space.** **Please note: If your electrical requirements exceed the above, you must use propane. External generators will be allowed ONLY upon approval from the BBF Committee. You must receive approval before your booth application will be accepted. **Propane is encouraged, if you are compatible.*** Plugs will be tagged & closely monitored.
 2. There is no parking inside the festival grounds for trailers. **NO EXCEPTIONS!**
 3. Security will be provided by the festival from 9:00 a.m. Friday, April 7, through 5:00 p.m. on Sunday, April 9. However, the festival is not responsible for your booth or its contents.
 4. Solicitation on the festival grounds will only be allowed for valid vendors. Outside solicitation will not be allowed and will result in removal from the Festival Grounds. All sales must take place within your vendor booth space. **NO ROAMING VENDORS!**
 5. **No water hook-ups available.** Make arrangements to bring your own potable water.
 6. **YOU MAY NOT TAKE YOUR VEHICLE TO YOUR BOOTH DURING THE FESTIVAL...even to replenish stock! Cart in only! No exceptions!**

- Booth Requirements:**
1. Food Booths must comply with current guidelines for food handling and have a current Food Safety Certificate. (See attached Guidelines for Food Handling at Temporary Events.)
 2. Signage -- Stenciled or professionally crafted
 3. **Must COMPLETELY fit inside your booth area**
 4. Each booth is individually responsible for sales tax requirements.
 5. Please dispose of your own trash (including oil/grease) in the dumpsters which are located behind/off festival site. **DO NOT** use the trash barrels or portable toilets which are provided for festival patrons.

Important Information:

1. Though the festival will limit the number of vendors selling particular products or food items, the carnival will be allowed to sell the following items in the carnival area: Hot dogs, corn dogs, hamburgers, sausage on a stick, funnel cakes, shaved ice, and carbonated beverages.
2. Any item that is for personal use must be out of sight of customers!!
3. Booth clean-up is the sole responsibility of the vendor. **Each vendor must properly dispose of their trash in the DUMPSTERS located on the perimeter of the festival grounds on a daily basis. Trash barrels located throughout the park grounds are for festival patrons and are not for vendor trash. Festival clean-up crews are not responsible for disposing of vendor trash or oil.** If it is determined that you used any undesignated trash cans and / or left any litter

(including cooking oil) in your booth space you will not be sent a contract for the following festival year. All booth litter must be removed from the Festival Grounds no later than 8:00 p.m. Sunday April 10. Any items left will be disposed of. Security is not provided after 5:00 p.m. on April 10.

4. **Cancellations** given 90 days prior to the event: If you paid by credit card, your card will be credited for the full amount. If you paid by cash/ check, we will issue you a refund check for the full amount within two weeks of the cancellation. After 89 days there are **no refunds of any kind.**
5. **DECISIONS OF THE FESTIVAL COMMITTEE ARE FINAL!**

All vendors are responsible for this information. By signing your application, you are indicating you have read and agree to all rules and regulations set forth in this document.

There will be no exceptions or refunds to those that do not follow these rules.

GUIDELINES FOR FOOD HANDLING AT TEMPORARY EVENTS

- Item 1 Each physically separated stand or booth requires a current Food Safety Certificate issued by the State of Texas.
- Item 2 Ice used for consumption must be from an approved source. Ice shall be held in bags until used and dispensed properly.
- Item 3 Food contact surfaces of equipment shall be protected from contamination.
- Item 4 Provide only single-service articles for customer's use.
- Item 5 Provide potable water for cleaning and sanitizing utensils. Provide a heating facility capable of producing hot water. Use three (3) containers (plastic buckets, plastic food containers, etc.) for WASHING, RINSING AND SANITIZING. The wash bucket/container will have soap and water; the rinse bucket/container will have clean water and the sanitize bucket/container will have water and sanitizer.
- Item 6 Do not store any food in contact with water / undrained ice.
- Item 7 Dispose of all liquid and solid waste properly – not at your booth site.
- Item 8 Provide cleanable floors in Booth Area and service areas – (light wood, tarp, cardboard, etc.)
- Item 9 Provide a ceiling in food preparation and service areas (wood, canvas or other material that protects the interior of the establishment from the weather and other agents.)

NO WATER HOOK UPS AVAILABLE!

PLEASE PLAN ON PROVIDING FOR YOUR OWN WATER NEEDS